



Republic of the Philippines
Province of Albay
CITY OF TABACO

Bids and Awards Committee

SUPPLEMENTAL BID BULLETIN NO. 03-2019
Supply & Delivery of Brand New Hydraulic Excavator
Contract ID No. 010-05-2019-GOODS
PhilGEPS Reference No. 6208015

Please be advised of the following Clarifications/Amendments to the Bidding Documents, to wit:

ISSUES	CLARIFICATION/AMENDMENTS
<i>Portion of the Technical Specifications of the Unit described in Section I-Invitation to Bid, Section VI-Schedule of Requirements, Section VII-Technical Specifications, and Section VIII-Bidding Forms/Schedule of Prices shall be amended as follows:</i>	
Bucket Capacity: minimum of 0.50 cu.m.	Bucket Capacity: minimum of 0.50 cu.m.;
Warranty: at least 3,000 hours or 2 years warranty on service and parts whichever comes first	Warranty: at least 3,000 hours or 2 years warranty on service (including aircondition) and parts whichever comes first
Section III-Bid Data Sheet	
<i>Additional documentary requirements on the following:</i>	
Clause 12.1(b) ii. Conformity with technical specifications which includes the following documents:	Clause 12.1(b) ii. Conformity with technical specifications which includes the following documents:
a) Section VI. Schedule of Requirements;	a) Section VI. Schedule of Requirements;
b) Section VII. Technical Specifications;	b) Section VII. Technical Specifications;
c) Brochure and Picture of goods offered;	c) Brochure and Picture of goods offered;
d) Manpower Requirements; and	d) Manpower Requirements; and
e) Statement of After-Sales Services/ Parts	e) Statement of After-Sales Service/ Parts
	f) List of Service Center
	Certificate of Distributorship/Authority to Distribute issued by the Manufacturing Company of the unit offered.
Section VIII-Bidding Forms	
Omnibus Sworn Statement Standard Form	Use the new Standard Form of Omnibus Sworn Statement (Copy attached herewith)
Markings on the Bid, entered as "Do not open before July 18, 2019, 9:30 AM"	Should be: "Do not open before June 18, 2019, 9:30 AM "

Supplemental Bid Bulletin No. 03-2019 is issued upon the initiative of the procuring entity to clarify, modify or amend items in the Bidding Documents. This shall form an integral part of the Bidding Documents.

For information and guidance of all concerned.

Issued this 4th day of June 2019.


ATTY. JOVITO BRON CODARIS, JR.
City/ Legal Officer/ BAC Chairman