



PURCHASE ORDER

Tabaco City
LGU

| | | | |
|----------|------------------------------|----------------------|-------------|
| Supplier | RVP CONSTRUCTION AND SUPPLY | P.O No.: | 25-03-0299 |
| Address | P-3, SAN CARLOS, TABACO CITY | Date: | MAR 19 2025 |
| | | Mode of Procurement: | SMALL VALUE |
| | | PR No./s | 25-03-0299 |

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

| | | | | |
|--------------------|-------------------|--|----------------|---------|
| Place of Delivery: | LGU-TABACO CITY - | ECONOMIC ENTERPRISES & MARKET MANAGEMENT UNIT (EEMU) | Delivery Term: | 15cd |
| Date of Delivery: | | | Payment Term: | 3 weeks |

| Item No. | Qty | Unit | DESCRIPTION | Unit Cost | Amount (Php) |
|--|-----|-------|---|--------------|-------------------|
| Supply & Delivery of Various Hardware Supplies for the Maintenance of City Market at City Proper Divino Rostro, Tabaco City | | | | | |
| 1 | 4 | can | Rust Converter | 383.00 | 1,532.00 |
| 2 | 8 | pcs | Steel Brush | 142.00 | 1,136.00 |
| 3 | 6 | pcs | Brush with Handle | 180.00 | 1,080.00 |
| 4 | 6 | pail | Semi Gloss Latex | 3,318.00 | 19,908.00 |
| 5 | 6 | pail | Flat Latex Paint | 3,326.00 | 19,956.00 |
| 6 | 6 | pcs | Paint Brush | 145.00 | 870.00 |
| 7 | 6 | pcs | Roll Brush | 80.00 | 480.00 |
| 8 | 6 | gal | QDE Paint | 1,071.00 | 6,426.00 |
| 9 | 1 | gal | Lacquer Thinner | 624.00 | 624.00 |
| 10 | 10 | gal | Waterproofing | 1,056.00 | 10,560.00 |
| 11 | 13 | bag | Cement | 298.00 | 3,874.00 |
| 12 | 1 | cu.m. | Sand | 990.00 | 990.00 |
| 13 | 4 | unit | Toilet Bowl | 1,648.00 | 6,592.00 |
| 14 | 4 | pcs | PVC 3" | 764.00 | 3,056.00 |
| 15 | 4 | pcs | PVC 4" | 950.00 | 3,800.00 |
| 16 | 4 | pcs | PVC 2" | 490.00 | 1,960.00 |
| 17 | 6 | pcs | Elbow 45 Deg 3 | 75.00 | 450.00 |
| 18 | 6 | pcs | Elbow 90 2" | 66.00 | 396.00 |
| 19 | 6 | pcs | Elbow 45 deg 2" | 47.00 | 282.00 |
| 20 | 6 | pcs | 2" dia PVC Wye 2" | 830.00 | 4,980.00 |
| 21 | 6 | pcs | 1 dia PPR Pipe | 831.00 | 4,986.00 |
| 22 | 5 | pcs | 2" dia PVC Tee | 78.00 | 390.00 |
| 23 | 10 | pcs | G.I. Faucet | 316.00 | 3,160.00 |
| 24 | 4 | pcs | Toilet Fitting | 215.00 | 860.00 |
| 25 | 2 | can | Solvent | 330.00 | 660.00 |
| 26 | 3 | ltrs | Vulcaseal | 779.00 | 2,337.00 |
| 27 | 30 | roll | Teflon Tape | 26.00 | 780.00 |
| 28 | 20 | pcs | Cocolumber 2 x 2 | 143.00 | 2,860.00 |
| 29 | 30 | pcs | Cocolumber 2 x 3 | 215.00 | 6,450.00 |
| 30 | 5 | kls | CWN | 100.00 | 500.00 |
| 31 | 4 | pcs | Angle Bar | 716.00 | 2,864.00 |
| 32 | 4 | pcs | 10mm dia | 224.00 | 896.00 |
| 33 | 1 | kl | Welding Rod | 175.00 | 175.00 |
| 34 | 3 | box | 2.0mm 2 THHN Stranded Cu. Wire | 3,899.00 | 11,697.00 |
| 35 | 3 | box | 3.5mm2 THHN Stranded Cu. Wire | 4,798.00 | 14,394.00 |
| 36 | 45 | pcs | 15 Watts LED Bulb | 249.00 | 11,205.00 |
| 37 | 35 | pcs | 4" Lighting Receptacle | 49.00 | 1,715.00 |
| 38 | 15 | set | One-Gang Switch | 197.00 | 2,955.00 |
| 39 | 15 | set | Two-Gang Switch | 249.00 | 3,735.00 |
| 40 | 25 | set | Duplex Universal Conv. Outlet with Ground | 300.00 | 7,500.00 |
| 41 | 26 | pcs | 2" x 2" x 4" Utility Box | 39.00 | 1,014.00 |
| 42 | 30 | pcs | 20mm Ø PVC Electrical Conduit | 132.00 | 3,960.00 |
| 43 | 30 | pcs | 25mm Ø PVC Electrical Conduit | 180.00 | 5,400.00 |
| 44 | 2 | ltrs | PVC Solvent Cement | 980.00 | 1,960.00 |
| 45 | 50 | pcs | 4" x 4" Octagonal Junction Box | 60.00 | 3,000.00 |
| 46 | 20 | pcs | Electrical Tape, Big | 59.00 | 1,180.00 |
| | | | ***nothing follows*** | | - |
| | | | | TOTAL | 185,585.00 |

One Hundred Eighty Five Thousand Five Hundred Eighty Five Pesos



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In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

CONFORME:  Very Truly yours,

| | |
|--|---|
| PHILIP L. RAÑOLA (Signature over printed name) | CIELO KRISSEL BURCE LAGMAN City Mayor |
| (Date) 3/20/2025 | |

(In case of Negotiated Purchase pursuant to section 369 (a) of RA 7160, this portion must be accomplished.)

| | | | |
|--|------------------------------------|-------|--|
| Approved per Sangguniang Resolution No.: | | Date: | |
| Certified Correct: | | | |
| | <i>Secretary to the Sanggunian</i> | | |